

THE CHURCH OF THE HOLY FAMILY
Mills River, North Carolina

The Sunday of the Resurrection : Easter Day
April 17, 2022

Sacred Place +++ Sacred Space
Please observe silence after the altar candles are lit

PRELUDE *Ave Maria*

by Johann Sebastian Bach

A bell rings three times; the People stand

ENTRANCE HYMN #207 *Jesus Christ is risen today*

Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!

Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S 280 *Glory to God*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FIRST READING: Isaiah 65:17-25

A Reading from the book of the prophet Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 118: 1-2, 14-24

Robert Knox Kennedy
(b. 1945)



- 1 Give thanks to the LORD, for he is /good; *
his mercy endures for /ever.
- 2 Let Israel now pro-/claim, *
“His mercy endures for/ever.”
- 14 The LORD is my strength and my /song, *
and he has become my sal-/vation.
- 15 There is a sound of exultation and /victory *
in the tents of the/ righteous:
- 16 “The right hand of the LORD has/ triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has/ triumphed!”
- 17 I shall not die, but/ live, *
and declare the works of the/ LORD.
- 18 The LORD has punished me /sorely, *
but he did not hand me over to /death.
- 19 Open for me the gates of /righteousness; *
I will enter them;
I will offer thanks to the/ LORD.
- 20 “This is the gate of the /LORD; *
he who is righteous may/enter.”
- 21 I will give thanks to you, for you/answered me *
and have become my sal-/vation.
- 22 The same stone which the builders re-/jected *
has become the chief corner-/stone.
- 23 This is the LORD’s /doing, *
and it is marvelous in our/eyes.
- 24 On this day the LORD has/ acted; *
we will rejoice and be/glad in it.

SECOND READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN #210 *The day of resurrection*

The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

GOSPEL: Luke 24:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev. Tracey Kelly

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and

was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord saying, "To you we offer praise eternal; *Alleluia! Alleluia!*"

When the leader says "To you we offer praise eternal," please respond "Alleluia! Alleluia"

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

GATHERING Halle, Halle, Halle

The Holy Communion

OFFERTORY *Shalom, Pacem, Peace*

by Ruth Elaine Schram

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

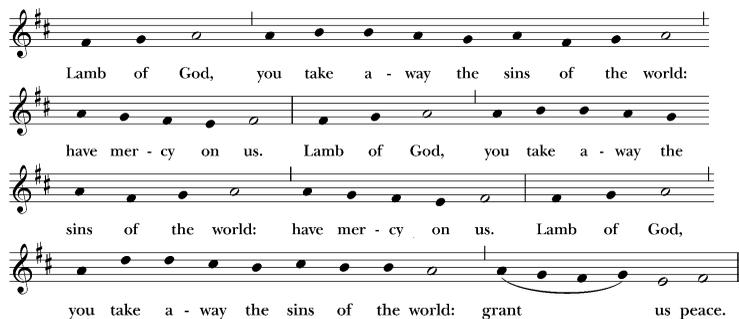
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

COMMUNION INVITATION

The Gifts of God for the People of God. (*The bread and wine are given to the people. All are welcome at our Table*)

COMMUNION HYMN #178 *Alleluia! Alleluia! Give thanks to the risen Lord*

Refrain: Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

Jesus is Lord of all the earth.

He is the King of creation. **Refrain**

Spread the good news o'er all the earth:

Jesus has died and has risen. **Refrain**

We have been crucified with Christ.

Now we shall live for ever. **Refrain**

Come, let us praise the living God,
joyfully sing to our Savior **Refrain**

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

ANNOUNCEMENTS

RECESSIONAL HYMN #179 *"Welcome, happy morning!" age to age shall say*

"Welcome, happy morning!" age to age shall say:
hell today is vanquished, heaven is won today!
Lo! the dead is living, God for evermore!
Him their true Creator, all his works adore!
"Welcome, happy morning!" age to age shall say.

Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now.
"Welcome, happy morning!" age to age shall say.

Months in due succession, days of lengthening light,
hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee.
"Welcome, happy morning," age to age shall say.

Maker and Redeemer, life and health of all,
thou from heaven beholding human nature's fall,
of the Father's Godhead true and only Son,
mankind to deliver, manhood didst put on.
"Welcome, happy morning!" age to age shall say.

Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!
"Welcome, happy morning!" age to age shall say.

Loose the souls long prisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!
"Welcome, happy morning!" age to age shall say.

DISMISSAL

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Hymns and service music are found in the blue hymnals found in the racks under the chairs.
Gluten-free wafers are available. Please indicate that you would prefer a gluten-free wafer by
placing one hand over the other when you come up to receive Communion.

Intercessory Prayer List: Shirley, Mickey, Kevin, Cody, Brent, Devin, Nicholas, David, Josh, Jan,
Lila, Dave, Julie, Danny, Elisa, Helen, Joy, John, Carolyn and Tyshaun, Chris C., Jim B., Susie, Rita
Beth, Lee, Stan, Deborah, Michael, Gary

The Easter Flowers are given to the Glory of God in honor/memory of :

Winifred Bainbridge- in memory of my husband Dick and my brother Ed, in thanksgiving for the years I had with them

John and Virginia Fadden-in memory of Jo-Anne, Helen and Nick Esposito

Chris and Jeanne Mason- in memory of our parents Cecil and Lorraine Mason, Frank and Rae Cawl

Benjamin Hall-in memory of my mother

Linda Bregartner-in memory of my parents George and Jane Haynes

Jane and Marge Bowden- in memory of Mark Bowden

Please join us after the service for hospitality and the children's Easter Egg hunt!

Upcoming Events:

First Tuesday of the month- Outreach Committee, 1:30 pm

Every Wednesday- Men's Breakfast at Kosta's , 9:00 am

Every Wednesday- Choir Practice, 4:00 pm

Second Saturday of the month-Women's Group, 10:00 am

May 14- Vestry Retreat and Meeting, 10:00 am-2:00 pm

April 19- Vestry Meeting, 4 pm