

**THE CHURCH OF THE HOLY FAMILY**  
Mills River, North Carolina

**Good Friday**  
**April 15, 2022**

Sacred Place +++ Sacred Space  
Please observe silence after the altar candles are lit

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**OPENING ACCLAMATION**

Celebrant Blessed be our God.

*People For ever and ever. Amen.*

**THE COLLECT OF THE DAY**

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

**FIRST READING: Isaiah 52:13--53:12**

A Reading from the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should

look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*            *The Word of the Lord.*

*People*            *Thanks be to God.*

## **PSALM: Psalm 22**

**1 My God, my God, why have you forsaken me? \***

and are so far from my cry  
and from the words of my distress?

**2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**

- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 **Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 **But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 **“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”**
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 **I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.**
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 **Many young bulls encircle me; \*  
strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 **I am poured out like water; \*  
all my bones are out of joint; \*  
my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 **Packs of dogs close me in, \*  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet,  
I can count all my bones.**
- 17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.
- 18 **Be not far away, O LORD; \*  
you are my strength; hasten to help me.**
- 19 Save me from the sword, \*  
my life from the power of the dog.

- 20 Save me from the lion's mouth, \***  
**my wretched body from the horns of wild bulls.**
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \***  
**stand in awe of him, O offspring of Israel;**  
**all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \***  
**I will perform my vows in the presence of those who worship him.**
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \***  
**and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \***  
**all who go down to the dust fall before him.**
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn \***  
**the saving deeds that he has done.**

## **SECOND READING: Hebrews 4:14-16; 5:7-9**

A reading from the letter to the Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death,

and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

**SEQUENCE HYMN #158 *Ah, holy Jesus, how hast thou offended***

Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinn'd, and the Son hath suffered;  
for our atonement, while we nothing heeded,  
God interceded.

For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving,  
not my deserving.

**THE PASSION GOSPEL: John 18:1--19:42**

*The people remain seated for the reading of the Passion Gospel. At the verse which mentions the arrival at Golgotha all stand as able.*

The Passion of Our Lord Jesus Christ according to John.

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden. ... Then they took Jesus from Caiaphas to Pilate's headquarters. ... Then he handed him over to them to be crucified. ...

[the congregation stands]

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. ... And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

**THE SERMON**    **The Rev. Tracey Kelly**

### **THE SOLEMN COLLECTS**

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

Jesus's love is for the loveless, his death for those who betray him still, his sacrifice for all who would turn to him. Let us turn again to Christ, our Lord, offering our prayers as signs of repentance and rebirth, responding, "*Kyrie eleison*"

That we may die to self, to all that keeps us from finding unity with our sisters and brothers, to all that alienates us from living in the light of truth; let us pray.

*Kyrie eleison*

That we may die for others, living a life of simplicity, so that others may receive a fair share of the world's resources; reassessing our values so that there may be time and energy for that which is dear; living into the gifts which God has given us, and empowering others to do the same; let us pray.

*Kyrie eleison*

That we may not run from our personal corners of darkness, but see them as avenues through which the Spirit of hope draws us into the God of love; let us pray.

### ***Kyrie eleison***

That we, the people of God, the Body of Christ, may bring release to those held in captivity, compassion to the abused and neglected, and hope to all for whom Christ died; let us pray.

### ***Kyrie eleison***

That those who have departed this life may be with us through the Sacrament of Christ's Body and Blood, the eternal banquet.

### ***Kyrie eleison***

#### **ANTHEM 1**

We glory in your cross, O Lord,  
***and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.***

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

***Let your ways be known upon earth,  
your saving health among all nations.***

Let the peoples praise you, O God;  
let all the peoples praise you.

***We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.***

#### **ANTHEM 2**

We adore you, O Christ, and we bless you,  
***because by your holy cross you have redeemed the world.***

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

***We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.***

#### **ANTHEM 3**

O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
***Save us and help us, we humbly beseech thee, O Lord.***

**CROSS HYMN #474 *When I survey the wondrous cross***

When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

See, from his head, his hands, his feet  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

**CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE COMMUNION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

### **COMMUNION HYMN #172 *Were you there when they crucified my Lord***

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they pierced him in the side?

Were you there when they laid him in the tomb?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

## **FINAL PRAYER**

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

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### ***Please Depart in Silence***

Hymns and service music are found in the blue hymnals found in the racks under the chairs. Gluten-free wafers are available. Please indicate that you would prefer a gluten-free wafer by placing one hand over the other when you come up to receive Communion.

Intercessory Prayer List: Shirley, Mickey, Kevin, Cody, Brent, Devin, Nicholas, David, Josh, Jan, Lila, Dave, Julie, Danny, Elisa, Helen, Joy, John, Carolyn and Tyshaun, Chris C., Jim B., Susie, Rita Beth, Lee, Deborah, Michael, Gary

### **Holy Week Schedule:**

**Holy Saturday-April 16, 10:00 am**

**Easter Sunday- April 17, 10:45 am**