

**THE CHURCH OF THE HOLY FAMILY**  
Mills River, North Carolina  
**The Fifth Sunday after the Epiphany**  
**February 5, 2023**

Sacred Place +++ Sacred Space  
Please observe silence after the altar candles are lit

---

**PRELUDE** *Op. 37 Andantino*

*by Clementi*

A bell rings three times; the people stand

**PRESENTATION OF THE WORD**

**ENTRANCE HYMN #126** *The people who in darkness walked*

The people who in darkness walked have seen a glorious light;  
on them broke forth the heavenly dawn who dwelt in death and night.

To hail thy rising, Sun of life, the gathering nations come,  
joyous as when the reapers bear their harvest treasures home.

To us the promised Child is born, to us the Son is given;  
him shall the tribes of earth obey, and all the hosts of heaven.

His name shall be the Prince of Peace for evermore adored,  
the Wonderful, the Counselor, the mighty God and Lord.

His power increasing still shall spread, his reign no end shall know;  
justice shall guard his throne above, and peace abound below.

**OPENING ACCLAMATION**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for  
ever. Amen.**

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from  
you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. **Amen**

SONG OF PRAISE S 280 *Glory to God*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written in a single system with ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some triplet markings. The lyrics are placed below the notes, with some words hyphenated across lines. The piece concludes with a double bar line.

## THE COLLECT OF THE DAY

*Celebrant*            The Lord be with you.

**People**                **And also with you.**

*Celebrant*            Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## FIRST READING: Isaiah 58:1-9a [9b-12]

A reading from the book of the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you

shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**PSALM: 112:1-9 [10]**

1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

**2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.**

3 Wealth and riches will be in their house, \*  
and their righteousness will last forever.

**4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.**

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

**6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.**

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the LORD.

**8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.**

9 They have given freely to the poor, \*  
and their righteousness stands fast forever;  
they will hold up their head with honor.

**10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.**

**SECOND READING: 1 Corinthians 2:1-12 [13-16]**

A reading from Paul's first letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know

nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**SEQUENCE HYMN #490 I want to walk as a child of the light**

I want to walk as a child of the light. I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

***Refrain: In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.***

I want to see the brightness of God. I want to look at Jesus.

Clear sun of righteousness, shine on my path,

and show me the way to the Father. ***Refrain***

I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus. *Refrain*

**GOSPEL: Matthew 5:13-20**

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to Matthew.

*People*            **Glory to you, Lord Christ.**

[Jesus said:] "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**THE SERMON**    The Rev. Tracey Kelly

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and**

was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Leader* Happy are they who walk in the law of the Lord! So let us come before the Lord, saying, "Righteous God; ... **Direct our ways.**"

*Celebrant* Thanksgiving, blessing and praise be yours, God of the incarnation; because you care for us and for our prayer. May our love for you and our likeness to you be strengthened every time we pray. **Amen.**

#### CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

GATHERING I love you, Lord  
I love you, Lord, and I lift my voice to worship you; O my soul, rejoice.  
Take joy, my King, in what you hear; may it be a sweet, sweet sound in  
your ear.

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and  
sacrifice to God. *Ephesians 5:2*

### OFFERTORY *The Lord is my light*

*Taize*

The Lord is my light, my light and salvation: In God I trust, in God I trust.

### THE GREAT THANKSGIVING

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new  
light to shine in our hearts, to give the knowledge of your glory in the  
face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels  
and with all the company of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

### S-164 Jesus Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## COMMUNION INVITATION

The Gifts of God for the People of God.

*(The bread and wine are given to the people. Please indicate that you*

*would prefer a gluten-free wafer by placing your hands with palms together when you come up to receive Communion.)*

**COMMUNION HYMN *Make me a channel of your peace***

Make me a channel of your peace. Where there is hatred, let me bring your love.

Where there is injury, your pardon Lord, and where there's doubt, true faith in you.

Make me a channel of your peace. Where there's despair in life, let me bring hope.

Where there is darkness, only light, and where there's sadness ever joy.

O, Master grant that I may never seek so much to be consoled, as to console,

to be understood, as to understand, to be loved, as to love, with all my soul.

Make me a channel of your peace. It is in pardoning that we are pardoned,

in giving of ourselves that we receive, and in dying that we're born to eternal life.

**POST-COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

**Amen.**

**BLESSING**

**RECESSIONAL HYMN *Today we all are called to be disciples***

Today we all are called to be disciples of the Lord,

to help to set the captive free, make plowshare out of sword,

to feed the hungry, quench their thirst, make love and peace our fast,

to serve the poor and homeless first, our ease and comfort last.

God made the world and at its birth ordained our human race  
to live as stewards of the earth, responding to God's grace.  
But we are vain and sadly proud; we sow not peace but strife.  
Our discord spreads a deadly cloud that threatens all of life.

Pray justice may come rolling down as in a mighty stream,  
with righteousness in field and town to cleanse us and redeem.  
For God is longing to restore an earth where conflicts cease,  
a world that was created for a harmony of peace.

May we in service to our God act out the living word,  
and walk the road the saints have trod till all have seen and heard.  
As stewards of the earth may we give thanks in one accord  
to God who calls us all to be disciples of the Lord.

#### **DISMISSAL/COMMUNITY ANNOUNCEMENTS**

From riteplanning.com. Copyright © 2023 Church Publishing Inc. All rights reserved.

Hymns and service music are found in the blue hymnals found in the racks under the chairs.

#### **Upcoming Events:**

2<sup>nd</sup> Tuesday of the month- Outreach Committee, 1:30 pm

Men's Breakfast, 9:00 am (1<sup>st</sup> and 3<sup>rd</sup> Sat. of the month)

2<sup>nd</sup> Saturday of the month- Women's Group, 10:00 am at the Church

Every Wednesday-Choir Rehearsal, 4:00 pm

Feb. 5, 12, 19 – Christian Ed. "Exploring the Episcopal Tradition." 9:45-10:20

Feb. 12- Vestry Meeting

Feb. 22- Ash Wednesday Service, 4:00 pm

Feb. 26-Bishop Jose's Visit

#### **Contact Information:**

The Rev. Tracey Kelly, Priest-in-Charge, [tracey@ourholyfamily.org](mailto:tracey@ourholyfamily.org)

The Rev. Deacon Paulette Remppel, [paulette@ourholyfamily.org](mailto:paulette@ourholyfamily.org)

Charlotte Garcia, Children and Youth Minister,

[charlotte@ourholyfamily.org](mailto:charlotte@ourholyfamily.org)

Jeanne Mason, Parish Administrator, [secretary@ourholyfamily.org](mailto:secretary@ourholyfamily.org)

Judy Rhodes, Music Minister, [judy@ourholyfamily.org](mailto:judy@ourholyfamily.org)

Liz Spahr, Pastoral Care Coordinator, [liz@ourholyfamily.org](mailto:liz@ourholyfamily.org)