

**THE CHURCH OF THE HOLY FAMILY**  
Mills River, North Carolina  
**The Fifth Sunday after Pentecost**  
**June 26, 2024**

Sacred Place +++ Sacred Space  
Please observe silence after the altar candles are lit



**PRELUDE** *Precious Lord, Take My Hand*

*Arr. Jack Schrader*

*A bell rings three times; the people stand.*

*Hymns and service music are found in the blue 1982 Hymnals (H) and the purple Glory to God hymnals (GTG) They are in the racks under the chairs.*

**PRESENTATION OF THE WORD**

**ENTRANCE HYMN**

*H# 410 Praise, my soul, the King of heaven*

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

Praise him for his grace and favor  
to his people in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
Alleluia, alleluia!  
Glorious in this faithfulness.

Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

### OPENING ACCLAMATION

Celebrant            Blessed be God: Father, Son, and Holy Spirit.  
*People*             **And blessed be God's kingdom, now and for  
ever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from  
you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. **Amen.**

### SONG OF PRAISE

*GTG #582 Glory to*

#### ***God, Whose Goodness Shines on Me***

Glory to God, whose goodness shines on me,  
and to the Son, whose grace has pardoned me,  
and to the Spirit, whose love has set me free.  
As it was in the beginning, is now and ever shall be. Amen.

World, without end, without end. Amen.

World without end, without end. Amen.

World without end, without end. Amen.

As it was in the beginning, is now and ever shall be. Amen.

### THE COLLECT OF THE DAY

*Celebrant*            The Lord be with you.

***People*             And also with you.**

*Celebrant*            Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name,  
for you never fail to help and govern those whom you have set upon the  
sure foundation of your loving-kindness; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, for ever and  
ever. **Amen.**

## FIRST READING: Job 38:1-11

A reading from the book of Job.

The LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 107:1-3, 23-32

<sup>1</sup>Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.

<sup>2</sup>**Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**

<sup>3</sup>He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

<sup>23</sup>**Some went down to the sea in ships \*  
and plied their trade in deep waters;**

<sup>24</sup>They beheld the works of the LORD \*  
and his wonders in the deep.

<sup>25</sup>**Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.**

<sup>26</sup>They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.

<sup>27</sup>**They reeled and staggered like drunkards \*  
and were at their wits' end.**

<sup>28</sup>Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.

<sup>29</sup>**He stilled the storm to a whisper \*  
and quieted the waves of the sea.**

<sup>30</sup>Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.

<sup>31</sup>**Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.**

<sup>32</sup>Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

## **SECOND READING: 2 Corinthians 6:1-13**

A reading from Paul's second letter to the Corinthians

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## SEQUENCE HYMN

## GTG # 292 As The Wind Song

As the wind song through the trees, as the stirring of the breeze,  
so it is with the Spirit of God, as the heart made strangely warm,  
as the voice within the storm, so it is with the Spirit of God.  
Never seen, ever known where this wind has blown  
bringing life, bringing power to the world,  
as the dancing tongues of fire, as the soul's most deep desire,  
so it is with the Spirit of God.

As the rainbow after rain, as the hope that's born again,  
so it is with the Spirit of God, as the green in the spring,  
as a kite on a string, so it is with the Spirit of God,  
making worlds that are new, making peace come true,  
bringing gifts, bringing love to the world,  
as the rising of the yeast, as the wine at the feast,  
so it is with the Spirit of God.

## GOSPEL: Mark 4:35-41

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to Mark.

*People*            **Glory to you, Lord Christ.**

On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**THE SERMON**    **The Rev. Tracey Kelly**

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Sisters and brothers, children of God, let us come before the Most High with humility, saying, “Holy God, we lift our voices to you; **Holy God, hear the prayers of your people.**”

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS LEVAS # 256 Holy, Holy, Holy**

*Leader* (piano) Ho - ly, Ho - ly, Ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our**

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM WLP 865 *Christ our Passover*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines. The second system continues with the lyrics 'there - fore let us keep the feast. Al - le - lu - ia.' and concludes with a double bar line.

### COMMUNION INVITATION

The Gifts of God for the People of God.

*(The bread and wine are given to the people. Please indicate that you would prefer a gluten-free wafer by placing your hands with palms together when you come up to receive Communion.)*

COMMUNION HYMN *H# 379 God is Love, let heaven adore him*

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

### RECESSIONAL HYMN *H# 334 Praise the Lord, rise up rejoicing*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

## **DISMISSAL/COMMUNITY ANNOUNCEMENTS**

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## **UPCOMING EVENTS**

Yoga with Kelly, Friday, June 28, 10:00 am

Men's Breakfast, July 6, 9:00 am, Mills River Restaurant

Pie Sunday, July 7, following the service

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